

Reference No: TKS-ADMIN/2025/269

Date: 14th July 2025

To,

The Chief Fire Officer,

Fire Office, 3rd Floor, New Administrative Building of PMRDA, Near Akurdi Railway Station, Behind LIC Trading Centre, Akurdi, Pune 411044

Subject: Submission of B-Form for the Kalyani School, Manjari BK, Near Hadapsar, Pune – 412307.

Dear Sir,

With reference to the above, we are submitting the B-Form with the required details.

For, The Kalyani School Manjari.

Authorized Signatory.

Mrs. Nirmal Waddan.

**Principal** 

The Kalyani School

लिपिक प्रिक्ति प्रिक





COVERNMENT OF MAHARASHTRA FIRE SERVICE LICENSED AGENCY: MFS-LA/RF-345/RD-32















SALES | SUPPLY | SERVICE | REPAIR | MAINTENANCE | CONTRACTS | SURVEY | AUDIT | CONSULTATION | TRAINING | FIRE NOC

Serial Number: KFFS2025-SH-PN011

Date- 01/07/2025

#### FORM-B

[See section 3(3) and rule 4(2)]

Six Monthly Certificate to be given by Maharashtra Fire Service Licensed Agency in every January & July to the Owner or Occupier for Compliance of Fire Prevention & Life Safety Measures.

## **CERTIFICATE**

Certified that I/We have carried out Inspection of Fire Prevention & Life Safety Measures installed in following premises, namely

#### THE KALYANI SCHOOL

Sr No.12, 15/2, 15/4, Hissa No.1A/1, 2/A, 2/2, 1B,2,3A, 3B, 1C, Village- Manjri Budruk, Tal- Haveli, Dist- Pune.

I/we further certify, Installations in the above mentioned premises are maintained in good and efficient conditions during the period of 1<sup>st</sup> January 2025 to 30<sup>th</sup> June 2025, as required under the provision of Maharashtra Fire Prevention & life Safety Measures Act, 2006 (MAH III of 2007). The details of the inspection of the installations/maintenance carried by us are mentioned in report appended herewith.



Shivam

Digitally signed by Shivam Ravindra

Ravindra Deoghare Deoghare Date: 2025.07.08 12:54:59 +05'30'

Seal & Signature of Licensed Agency.

# Place: Pune Date: 01/07/2025

- IMPORTANT NOTE TO OWNER OR OCCUPIER:

   PLEASE MAKE SURE THERE IS ADEQUATE AMOUNT OF WATER IN FIRE TANK 24/7 FOR FIRE FIGHTING SYSTEM TO FUNCTION.
  - FOR COMMERCIAL OFFICES KINDLY FOLLOWUP WITH YOUR FACILITY TO CHECK THE FITNESS OF COMMON FIRE PUMPS.
  - FORM-B REMAINS VALID TILL 31<sup>ST</sup> DECEMBER OR TILL THE END OF AMC CONTRACT DATE, WHICHEVER EARLIEST.
  - IT IS COMPULSARY TO HAVE FIRE NOC IN CASE FORM-B'SUBMISSION NEEDS TO BE DONE IN FIRE DEPARTMENT.
  - KINDLY AVOID THE USE OF FIRE WATER TANK FOR PERSONAL REASONS AND REPLACE THE TANK WATER ONCE IN A MONTH.
  - PLEASE KEEP FIRE ALARM PANEL ALWAYS ON AND NOTIFY US IMMEDIATELY IN CASE OF ANY FAULT IN FIRE ALARM SYSTEM.
  - ALL THE NECESSARY GATE VALVES & BUTTERFLY VALVES CONNECTED TO FIRE SPRINKLER LINE MUST KEPT ON 24/7.

(License ID: MFS-LA/RF-345/RD-327 Valid Till 23/06/2025)















FIRE HYDRANT | FIRE ALARM | FIRE EXTINGUISHER | FIRE SPRINKLER | FIRE SUPRESSION | FIRE DETECTION | FIRE PROTECTION

Navi Mumbai: Shop No.6, Pushpak Apartment, Sector - 9, Airoli, Navi Mumbai - 400 708. Pune: Shop No.1, Radhachandra Heights, Phuge-Mane Talim, Bhosari, Pune -411 039.



Navi Mumbai: +91 9960732101, +91 9987458474 Pune: +91 9004777468, +91 7718958474



Navi Mumbai: kalpeshfires@gmail.com Pune: pune.kalpeshfires@gmail.com



















SALES | SUPPLY | SERVICE | REPAIR | MAINTENANCE | CONTRACTS | SURVEY | AUDIT | CONSULTATION | TRAINING | FIRE NOC

Serial Number: KFFS2025-SH-PN011

Date- 01/07/2025

#### ANNEXURE TO FORM-B THE KALYANI SCHOOL

Sr No.12, 15/2, 15/4, Hissa No.1A/1, 2/A, 2/2, 1B,2,3A, 3B, 1C, Village- Manjri Budruk, Tal- Haveli, Dist- Pune.

#### EQUIPMENTS INSTALLED FOR FIRE HYDRANT, FIRE ALARM AND FIRE EXTINGUISHER SYSTEM IN THE PREMISES

	THE KALYANI SCHOOL						
Fire System Equipment Report							
Sr.No	Sr.No DESCRIPTION OF EQUIPMENT						
FIRE H	YDRANT SYSTEM						
1	Fire Hydrant Point	28					
2	Fire Hose Box	28					
3	RRL Hose Pipe 15M with 56 Male/Female Coupling G1 Binding	56					
4	Branch Pipe/ Nozzle	28					
5	Hosereel Drum with Rubber Hose Pipe	12					
6	Fire Sprinkler	104					
7	Single Headed fire Hydrant Valve	28					
8	2-way Connecting Head	04					
9	4-way Connecting Head	02					
10	Pressure Switch	04					
11	Pressure Gauge	. 01					
12	Pump Starter ( Pump Panel )	01					
13	Butterfly Valve (NVR )	05					
FIRE A	LARM SYSTEM	- *-					
13	Control panel for Fire Alarm System 6 Loop	03					
14	Smoke Detector	346					
15	Manual Call Point	27					
16	Hooters	27					
17	Beam Detector	03					

(License ID: MFS-LA/RF-345/RD-327 Valid Till 23/06/2025)















FIRE HYDRANT | FIRE ALARM | FIRE

























SALES | SUPPLY | SERVICE | REPAIR | MAINTENANCE | CONTRACTS | SURVEY | AUDIT | CONSULTATION | TRAINING | FIRE NOC

FIRE P	UMP ROOM	
18	Jockey Pump 10 HP	01
19	Main Pump 40 HP	01
20	Sprinkler Pump 40HP	01
21	D.E. pump/D. G. Back-up 52HP	01
22	Underground Fire Fighting Water Tank 50,000 Litre.	01
23	Terrace Booster Pump 5 HP	02
24	Terrace Fire Fighting Water Tank 10,000	02
FIRE E	XTINGUISHER	
24	DCP Type Fire Extinguishers Capacity 4, 6, 5, 9kg	45
25	CO2 Type Fire Extinguishers Capacity 4.5 Kg	36
26	FOAM Type Fire Extinguishers capacity 09 1tr.	02



Shivam Ravindra

Digitally signed by Shivam Ravindra Deoghare Date: 2025.07.08 Deoghare 12:55:29 +05'30'

Place: Pune Date: 01/07/2025

Seal & Signature of Licensed Agency.

(License ID: MFS-LA/RF-345/RD-327 Valid Till 23/06/2025)





















:License Issued to:

Name:

THE KALYANI SCHOOL

Sr No:

KFFS2025-SH-PN011

Date:

01/07/2025



Govt. of Maharashtra

Directorate of Maharashtra Fire Service

Vidyanagri, Hans Bhugra Marg, Santacruz (East), Mumbai - 400 098, Tel-022-26677555, Fax-022-26677666 www.mahafireservice.gov.in

FORM N

[ ( See section 9 (3) and rule 14 ] License to act as a License Agency for the purpose of Fire Prevention and Life Safety Measure

License No. MFS / LA / RF-345 / RD-327

Date: 24.06.2023

License is hereby renewed under the provisions of sub-section (3) of section 9 of the Maharashtra Fire Prevention and Life Safety Measure Act, 2006 (Mah. III of 2007) to M/s. Kalpesh Fire Fighting System (earlier known as M/s. Kalpesh Fire Service) having their registration office at 802, Shree Ganesh Tower, Plot No. 98, Sector 21, Ghansoli, Navi Mumbai 400701 and their contact details are Office Number: 9004777468 and Email ID: kalpeshfires@gmail.com with PAN registration No. BWFPD6875E and GST No. 27BWFPD6875E1ZE to act as a License Agency for the purpose of the said Act for execution of the fire prevention and life safety measures in relation to

1. Fire Fighting and Sprinkler System:

Class D

2. Detection and Fire Suppression System:

Class D

M/s. Kalpesh Fire Fighting System shall not issue Form A or Form B under subsection (3) of section 3 regarding the compliance of the fire prevention and life safety measures or maintenance thereof in good repair and efficient condition, without there being actual such compliance or maintenance failing which license granted / renewed shall be suspended or cancelled as per sub section (4) of section 9 and shall be liable for penalty under section 36 of the Act.

Subject to the provision of sub section (4) of section 9 of the said Act and rule 14 of the Maharashtra Fire Prevention and Life Safety Measures Rules, 2009, the license will be valid for a period from 24.06.2023 to 23.06.2025

Hatyal Digitally signed by Hatyal Kiran Date: 2023.07.05

Kiran 20:14:15 +05'30 Asst Director

Shivam

Ravindra

Digitally signed by Shivam Ravindra

10:19:05 -12'00'

Santosh Shridhar Warick

Digitally signed by Santosh Shridhar Warick Date: 2023.07.05 22:21:43 +05'30

(SSWarick) Deoghare

Director Deoghare Date: 2023.07.05 Maharashtra Fire Service

Digital Signature of Authorized Person to sign Form A or Form B

\* in absence of digital sign of license holder (responsible to issue Form A or Form B) the license will be treated as invalid.





MEG. & SUPPLIERS: FIRE FIGHTING SERVICE GONTRACTOR OF FIRE HYDWANT, FIRE ALARM & FIRE EXTINGUISHER AJCENCE TO ACT AS A LICENSED AGENCY BY GOVT. OF MAHARASHTRA LICENCE NO.: MFS-LA/RF-345/RD-327

Branch Office: Plot No. C-7, Shop No. 6, Pushpak Apartment, Sector - 9, Aircli, Navi Mumbai 400708. Email: kalpe@firefighting21@gmail.com

Date: 23.06.2025

TO,

THE DIRECTOR MAHARSHTRA FIRE SERVICE MUMBAL

SUBJECT: RENEWAL OF FIRE FIGHTING LICENSE FOR HYDRANT SYSTEM AND FIRE ALARMS YSTEM &

PASSIVE PROTECTION SYSTEM

REF: OUR LICENSE NO. MES-LA/RF-345, MES-LA/RD-327 DT. 24/06.2023

Respected sir.

Per referred to above subject, please see enclosed herewith the entire required document as per checklist for renewal of our license for fire hydrant system & fire alarm system & Passive protection of system for your peruse?

Request you to kindly do needful.

Thank you

Yours faithfully,

KALPESH FIRE PIGHTING SYSTEM

Maharashtra Fire Service Academy, Vidyanagari Hens Ehugra Marg.

Vidyanagari Hons brings mad 0.098.

Encl: As mentioned belog Macruz (East), Mumbai-400 0.98.



# पुणे महानगर प्रदेश विकास प्राधिकरण, पुणे

Pune metropolitan Region Development Authority, Pune

स.नं. १५२ - १५३, महाराजा सयाजीराव गायकवाड उद्योग भवन, औंघ, पुणे - ४११००७.

S.No. 152 - 153, Maharaja Sayajirao Gaikwad Udyog Bhawan, Aundh, Pune – 411007 Ph No:०२० - २५९ ३३ ३४४ / ३५६ / ३३३ / फोन नं. : ०२० - २५९ ३३ ३४४ / ३५६ / ३३३ Email :hqpmrda@gmail.com

Date:- o 1 .10.2021

Please quote following number to Building Permission for future correspondence with PMRDA No. FFH/ 100 /2021(R)

TO,
M/s. TKS (M.N. Halyal)
Through Mr. Shriniwas B. Kanade
Mr. Mahantesh N. Halyal Through
Akutai Kalyani Charitable Trust.
Survey No-12, 15/2, 15/4
Hissa No.-1A/1,2/A,2/2, 1B,2,3A, 3B, 1C
Village- Manjri Bk,
Tal-Haveli, Dist-Pune.

Sub:- Grant of "Final No Objection Certificate" for your Educational Buildings only on Survey No-12, 15/2, 15/4, Hissa No.-1A/1,2/A,2/2, 1B,2,3A, 3B, 1C, Village- Manjri Bk, Tal-Haveli, Dist-Pune.

Ref: i) "Provisional NOC" issued by "this office vide no. FPH/525/2019 Dated: 07.02.2019

- ii) PMRDA Building Permission Dept. approved by the drawing vide letter No. BHA/C.R.No- 33/2017-18 Dated: 15.10.2018
- iii) Final Fire Application Number:-112 of 2021-22 Dated.01.10.2021
- iv)Non-Compliance Letter No-FR/FFIC/03-20/319, Dated-17.03.2020
- v) License Agency Letter No-96/2020, dated:-12.10.2020
- vi) This dept. Letter no:- अवि /अभिप्रा/०२-२०/२०२०/८४, Dated-28.10.2020
- vii)Building Permission Dept. Letter No- पीएमआरडीए/मौजे मांजरी बु./स.नं. १२/१अ/१ व इतर/प्रा.क्र./१७१७, Dated-०७.०१.२०२१

viii)"Final NOC" issued by "this office vide no. FPH/113/2021, Dated:-



 Under <u>sub section (4) of Section 3</u>, no person shall tamper with, alter, remove or cause any injury or damage to any fire prevention and life safety equipment installed in any such building or part thereof or instigate any other person to do so.

As per of "Maharashtra Fire Prevention and Life Safety Measures Act, 2006" Section 25-Annexture- part III. M/s. TKS (M.N. Halyal) Through Mr. Shriniwas B. Kanade, Mr. Mahantesh N. Halyal Through Akutai Kalyani Charitable Trust has paid Fire Premium Fees to this Dept. details are as under,

# Details about the Fire protection Fees paid:-

Sr. No.	FIRE-FILE NO.	Built up Area for Fees calculation	Total Amount	Payment Challan No & payment Date
1.	FIRE/422/2018	Educational Building= 16054.49 SQM.	Rs. 7,29,210/- (Seven Lac Twenty Nine Thousand Two Hundred Ten Rupees Only) Rs. 42,430/- (Forty Two Thousand Four Hundred Thirty Rupees Only)	CHALLAN NO. 496 DATED 09.01.2019 J. No. 3297279 CHALLAN NO. 138 DATED 30.09.2021 J. No. 6908254

(\* In future, if the difference of fees is assessed, the same will be recovered from the owner as the case may be)

The Fire fighting and safety systems installed by you in the Building premises shall be well maintained & shall be kept in tip-top working condition at all the time. If the fire protection system is not maintained, retrenched then this "N.O.C." will stand cancelled without any notice & you will be solely responsible to loss of life or property if any, which may please be noted. The condition mentioned in the "Provisional No-Objection Certificate" will remain unchanged.

Thanking you,

PMRDA FIRE PING A JUNG THE

(Devendra Potphode)
Chief Fire Officer

Yours faithfully,

PMRDA, PUNE.